#### DIVISION OF SUBSTANCE ABUSE AND MENTAL HEALTH

### APPLICATION FOR CERTIFICATION

#### AS A

#### MEDICAID PROVIDER

#### INSTRUCTIONS FOR APPLICATION

- 1. Prior to completing the enclosed application form, Provider Certification Manual Standards should be carefully studied. Unless otherwise waived, programs shall comply with these standards.
- 2. The application should be largely self-explanatory. The following points should be noted:

❖ <u>CORPORATE NAME</u>: The full legal name of the program must be used.

❖ <u>PROGRAM NAME</u>: The full official title of the program must be used.

❖ <u>ADDRESS</u>: Give the full address of the program' headquarters.

If the program uses more than one facility, provide on a supplemental sheet the addresses of facilities

used.

❖ <u>TELEPHONE</u>: Give the telephone number of the program's

headquarters. If more that one facility is used,

indicated the other phone numbers on a

supplemental sheet.

❖ <u>NOTE</u>: It is important that the information on this

application is complete, accurate and up to date.

3. QUESTIONS OR CONCERNS SHOULD BE DIRECTED TO the Licensing and Medicaid Certification Unit, Division of Substance Abuse and Mental Health @ 255-9441.

# STATE OF DELAWARE DEPARTMENT OF HEALTH AND SOCIAL SERVICES DIVISION OF SUBSTANCE ABUSE AND MENTAL HEALTH 1901 N. DuPont Highway New Castle, DE 19720

## APPLICATION FOR CERTIFICATION AS A **MEDICAID PROVIDER**

DATE OF APPLICATION:					
Check One:					
$\square$ INITIAL APPLICATION					
☐ RENEWAL APPLICATION					
I. PROGRAM IDENTIFICATION					
A. NAME:					
B. ADDRESS:					
	ZIP CODE:				
C. TELEPHONE: Area Code ()	Number:				
D. Type of Program Certification for vappropriate box or boxes:	which application is being made. Check				
☐ Community Continuum of Care	Program (CCCP)				
_	☐ Alcohol and Other Drugs (AOD) Day Treatment Program				
•					
E. Anticipated date of eligibility for co					
F. IS THE PROGRAM CURRENTLY	<i>Y</i> :				
☐ Licensed By Whom?	Expiration Date:				
	Expiration Date:				
☐ Accredited By Whom?	Expiration Date:				

G. I	PROGRAM MANAGEMENT	
]	. NAME OF EXECUTIVE OFFICER:	
	TITLE:	
	ADDRESS:	
_		ZIP CODE
2	2. NAME OF CONTACT PERSON: (If other than Executive Officer)	
	TITLE:	
	ADDRESS:	
		ZIP CODE

<ul><li>□ Programs services to be provided. ® - Onl</li><li>□ Manual of policies and procedures in admi</li></ul>	nistrative, financial, personnel and program					
services management. ® Only those policies	, , , ,					
☐ Program organization chart. ® Only if the	ere are changes since last certification					
☐ Samples of any forms used by the program	and instructions for each form					
Sample client chart. ® Only if chart has changed since last certification						
☐ Corporate and/or Advisory Board By-laws last certification.	. ® Only if there has been a changes since					
☐ Staff and Board meeting minutes for the six application ®	x months prior to the submission of this					
☐ Documentation of any current insurance poclinician liability, etc. ®	Documentation of any current insurance policy coverage such as fire, program and clinician liability, etc. ®					
☐ Documentation of facility occupancy perm	it					
☐ Most recent annual audit report to include s	sources of funding					
President of Governing Body/ Advisory Council	Program Director					
Date	Date					

H. STAFF

NOTE: Attach additional sheets if necessary.

NAME	TITLE	DEGREE OR CERT.	MAJOR FIELD OF STUDY	YRS OF EXP. RELATED TO POSITION	FULL- TIME	PART- TIME	CONSULTANT	CLINICIAN STATUS

I. GOVERNING BOARD AND/OR ADVISORY COUNCIL						
☐ GOVERNING BOARD						
☐ ADVISORY BOARD						
NOTE: Indicate any relationship between a Board Mafter name. Attach additional sheets, if necessary.	Member and a Staff member. Also, indi	licate Consumer with "C" after name and Family Member with "F"	,			
NAME	ADDRESS	OCCUPATION				